

CLERK'S OFFICE

APPROVED

Date: 3-27-01

Submitted by: David M. Levy, Executive Director
Prepared by: Anchorage Equal Rights Commission
For reading: March 27, 2001

ANCHORAGE, ALASKA
AR NO. 2001-84

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE
APPROPRIATION OF NINE THOUSAND AND FIVE HUNDRED (\$9,500) FROM DONATIONS TO
THE AREAWIDE GENERAL FUND (101) FOR THE FAIR HOUSING CONFERENCE**

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum not to exceed NINE THOUSAND AND FIVE HUNDRED (\$9,500) in proceeds from donations from private businesses and state government agencies is hereby appropriated to the areawide general fund (101) for the Anchorage Equal Rights Commission's 2001 operating budget for coordination and sponsorship of the 2001 Fair Housing Conference.

Section 2: That this resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by this Anchorage Assembly this 27 day of March, 2001


Chairperson

ATTEST:


Municipal Clerk

Departmental Appropriation
Anchorage Equal Rights Commission \$9,500



Community Reinvestment
P.O. Box 100420
AK 42 12 0201
Anchorage, Ak 99510-0420
Telephone: 907-564-0445
FAX: 907-564-0268

February 27, 2001

Mr. David M. Levy
Executive Director
Municipality of Anchorage
Equal Rights Commission
P.O. Box 196650
Anchorage, Alaska 99510-6650

FAX: (907) 276-4630

RE: Fair Housing in Alaska Conference Sponsorship

Dear Mr. Levy: *David*

Key Bank National Association (Alaska) is pleased to support the "Fair Housing in Alaska: Successes and Challenges in the Last Frontier" Conference planned for April 10 and 11 at the Regal Alaska Hotel. Our sponsorship check for \$500 will be forthcoming within three weeks. We will also support the conference with a vendor booth on both days.

I am also pleased, personally, to participate in the Fair Lending Compliance in Alaska conference panel.

Please call me with any questions regarding our commitment.

Sincerely,

Teresa

Teresa Nelson
Vice President

Cc: Larry Iverson, SVP
Key Community Development Banking

A:EqualRightsCommissionCRA02

1

Memorandum

Community Relations Department

DATE: February 22, 2001
TO: David Levy, Executive Director
MOA Equal Rights Commission

FROM: Dawn Lowrie, AVP

RE: Fair Housing Conference

Hi David,

Just a follow up on the conference. First National Bank of Anchorage will contribute at the \$500 level. You will receive a check in the mail within a few days.

Thank you for the opportunity!



Dawn Lowrie



February 23, 2001

Mr. David Levy
Anchorage Equal Rights Commission
PO Box 196650
Anchorage, Alaska 99519-6650

Dear Mr. Levy,

Your letter to Julie Bailey was forwarded to me for response.

Thank you for sending information regarding the fair housing conference the Anchorage Equal Rights Commission is helping sponsor in April. Northrim Bank has a strong commitment to the community and appreciates your efforts to make our state a better place in which to live. It takes all of us working together to improve our quality of life in Alaska.

Northrim Bank is pleased to help sponsor the "Fair Housing in Alaska: Successes and Challenges in the Last Frontier" conference. A \$500 check will be in the mail to you shortly.

Thank you for thinking of Northrim Bank.

Sincerely,

Jim M. Currier
Public Relations Specialist



Corporate Headquarters
P.O. Box 100600
Anchorage, AK 99510-0600
Phone (907) 522-8888

February 9, 2001

Anchorage Equal Rights Commission
Attn: David M. Levy
620 E 10th Avenue, Suite 204
Anchorage, AK 99501

Dear Mr. Levy:

We have received your request for sponsorship to the fair housing conference. After a comprehensive review, we are delighted to advise you that we have approved a \$500.00 contribution.

To assist us with our record keeping, please complete and fax the enclosed Contribution Receipt to us. We will forward the check for the contribution as soon as we receive the receipt that we are required to maintain for IRS purposes.

At National Bank of Alaska, we are proud of our long-standing commitment to the Alaskan communities we serve. As a Wells Fargo company, we join another tradition of outstanding community support. Wells Fargo has a long history of helping organizations such as yours. This \$500.00 contribution is part of the \$300 million that Wells Fargo committed in 1996 to donate to non-profit organizations and schools in its communities over a 10-year period. In 1999 alone, Wells Fargo contributed more than \$70 million in 22 states.

We are happy to join the Anchorage Equal Rights Commission in providing services to Alaskans. Please continue to direct all future correspondence to my attention, as we will continue to evaluate contribution requests at the local level.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Walters".

Jeff L. Walters
Vice President

Enclosure

RECEIVED

FEB 13 2001

**ANCHORAGE
COMMISSION**



Headquarters
4300 Boniface Parkway
Anchorage, Alaska
907-338-6100

Mailing Address
PO Box 101020
Anchorage, AK 99510-1020

Internet Web Site
<http://www.ahfc.state.ak.us>

March 14, 2001

David Levy
Executive Director
Anchorage Equal Rights Commission
620 East 10th Avenue, Suite 204
Anchorage, Alaska 99501

Dear David,

Per our phone conversation this afternoon, I writing to clarify several items in my letter of February 20, 2001 to you. AHFC is pleased to participate in and support the Fair Housing Conference scheduled for April 10 and 11 in Anchorage. AHFC has already entered into an agreement with one of the keynote presenters, Mr. Phillip Zook, and will be responsible for his travel expenses and honorarium. AHFC will reimburse the Anchorage Equal Rights Commission for the costs of the conference meeting site at the Regal Alaska, for the printing (and mailing if necessary) of the conference brochure, and for other pre-approved conference related expenses. In addition to these reimbursable expenses covered by the HUD Technical Assistance (TA) grant, AHFC will also contribute an additional \$2,000 in non-federal funding to reimburse the AERC for expenses that are not covered by the HUD TA grant.

Thanks again for your organizing and implementing work on this Fair Housing Conference.

A handwritten signature in black ink, appearing to read "Bob Pickett".

Bob Pickett
Planner/TA Program Manager



"HOUSING FOR ALASKANS"



2001 FAIR HOUSING CONFERENCE

Successes and Challenges in the Last Frontier

APRIL 10 - 11, 2001

REGAL ALASKAN HOTEL

(4800 Spenard Road in Anchorage)

Sponsored by:

Anchorage Equal Rights Commission

Alaska Housing Finance Corporation

Alaska State Commission for Human Rights

U.S. Department of Housing and Urban Development

Watch your mailbox or contact Jennifer Dickson at
HUD at 271-4663 for more information.



ASSEMBLY MEMORANDUM

AM No. 280-2001

Meeting Date: March 27, 2001

From: Chairman of the Assembly at the Request of the Mayor
Subject: Appropriation of private and public funds for fair housing activities

The Anchorage Equal Rights Commission, along with the Department of Housing and Urban Development (HUD), the Alaska Housing Finance Corporation (AHFC) and the Alaska State Commission on Human Rights (ASCHR) are sponsoring a fair housing conference in April. The conference is entitled "Fair Housing in Alaska: Successes and Challenges in the Last Frontier." The conference will take place April 10 and 11 at the Regal Alaskan Hotel (10am - 5pm). The conference is targeted to a statewide audience and to landlords and tenants, members of the real estate and finance community, community advocates, and the general public. Some of the topics to be covered include:

- Federal Fair Housing Law Update
- Fair Lending Compliance in Alaska
- Fair Housing issues for New Construction
- Practical ideas for working with Section 504, Reasonable Accommodation and ADA

Donations have been committed from private business and state agencies for the cost of the conference. Donations have been committed from First National Bank of Anchorage, Key Bank, National Bank of Alaska and Northrim Bank. In addition, donations have been committed from the Alaska Housing Finance Corporation for the fair housing conference.

The amount to be appropriated as follows:


<u>Revenue Account No.</u>	<u>Account Name</u>	<u>Amount</u>
101-1050-9609	Restricted Contributions	\$9,500

<u>Expenditure</u>	<u>Account Name</u>	<u>Amount</u>
101-1050-3808	Miscellaneous Donations	\$9,500

2001-84

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. / 2001 APPROPRIATING \$9,500 FROM PRIVATE AND PUBLIC DONATIONS.


Concurred by:


Harry J. Kieling Jr.
Municipal Manager

Prepared by:


David M. Levy
Executive Director
Anchorage Equal Rights Commission

Respectfully submitted,


George P. Wuerch
Mayor

Fund Certification:
101-1050-9609 FY 2001 \$9,500
(Donations)


Kate Guard
Chief Fiscal Officer

AR 2001-84

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

Ag 2001-84

1	SUBJECT OF AGENDA DOCUMENT Appropriation of donations to the Anchorage Equal Rights Commission for 2001 Fair Housing Conference	DATE PREPARED 3/14/01
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Anchorage Equal Rights Commission	DIRECTOR'S NAME David M. Levy
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Lynda Richards	HIS/HER PHONE NUMBER 343-4340
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
4	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
3	Municipal Manager	<i>m</i> <i>3/20</i>
	Cultural & Recreational Services	
	Employee Relations	
2	Finance, Chief Fiscal Officer	<i>[Signature]</i> <i>3/15/01</i>
	Fire	
	Health & Human Services	
1	Office of Management and Budget	<i>GF</i> <i>3/15/01</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	<i>[Signature]</i> <i>3/20/01</i>
5	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>7.C. Action</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>3/27/01</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

M.O.A.
 2001 MAR 20 PM 2:41
 CLERK'S OFFICE